



**F A X C O V E R**

**Date:** July 12, 2002 **Number of pages (including cover):** 14  
**To:** Examiner Ghali  
**Applicant:** Kurita et al.  
**Serial No:** 09/673,341  
**Filing Date:** April 8, 1999 (Int'l filing date)  
**Title:** ADHESIVE PREPARATIONS  
**Fax Number:** 703-872-9306  
**Number of Pages (Including Cover Sheet):** 14

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Date	APR 10 2002	Number of pages (including cover):	12
To	Examiner Chao		
Applicant	Kurita et al.		
Serial No.	09/659,541		
Filing Date	April 6, 1999 (2nd filing date)		
Title	ADHESIVE PREPARATIONS		
Reg Number	702-672-0206		
Number of Pages (including Cover Sheet):	12		

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# F A X C O V E R

Date: April 10, 2002 Number of pages (including cover): 12  
 To: Examiner Ghali  
 Applicant: Kurita et al.  
 Serial No: 09/673,341  
 Filing Date: April 8, 1999 (Int'l filing date)  
 Title: ADHESIVE PREPARATIONS  
 Fax Number: 703-872-9306  
 Number of Pages (including Cover Sheet): 12

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ATTORNEY'S DOCKET NO. H00666/70003  
(formerly K0448/7003)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: KURITA et al.  
Int'l Application No.: PCT/JP99/01868  
Int'l Filing Date: April 8, 1999  
U.S. Serial No: 09/673,341  
Confirmation No.: 5123  
Filed: October 13, 2000  
For: ADHESIVE PREPARATIONS  
Examiner: I. Ghali  
Art Unit: 1615

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being facsimile transmitted to the United States Patent and Trademark Office in accordance with 37 C.F.R. §1.6(d) to the attention of Examiner I. Ghali, Art Unit 1615, in Technology Center 1600 of the Patent and Trademark Office, Washington, D.C. 20231, FAX number 703-872-9306, on the 10th day of April, 2002.

  
Monica E. Zombori

COMMISSIONER FOR PATENTS  
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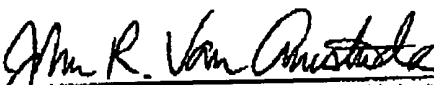
☒ Amendment  
☒ Petition for One Month Extension of Time

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

No check is enclosed. Please charge the extension fee of \$110.00 to the account of the undersigned, Deposit Account No. 23/2825. Please charge any deficiency or credit overpayment to same. A duplicate of this sheet is enclosed.

Respectfully submitted

By:

  
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Attorney for Applicants

Docket No.: H00666/70003 (formerly K0448/7003)  
Date: April 10, 2002  
X04/14/02

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